

Essence: Sweet children, have patience, your days of sorrow are now over and your days of happiness are about to come. The children with faith in their intellect are patient.

Question: What is the easy way to prevent yourself from wilting under any circumstance?

Answer: Always keep the example of Brahma Baba in front of you. He is the father of so many children. Some are worthy, some are unworthy, some do *service* and some do *disservice*, yet Baba never wilts, nor is he ever afraid. So why do you children wilt? You should not wilt under any circumstance.

Song: Have patience oh mind. Your days of happiness are about to come.

Om shanti. It is not human beings who are told, "Have patience oh mind", for the mind and the intellect are in the soul and so it is souls that are told this. No one except the Supreme Father, the Supreme Soul, can tell souls to have patience, because patience is only given to those who are impatient. If God is omnipresent, then He can't be called impatient. At this time, all human beings are impatient and unhappy. It is the Father who has come to give you patience and happiness. He says: Now have patience. The Father's versions are not just for you but they are, in fact, for the whole world. The whole world will gradually begin to hear. Those who hear will continue to come. Only the one Father is the Bestower of Salvation and the Remover of Sorrow. This is the world of sorrow anyway. You children understand that these are the days when you attain liberation and liberation-in-life, that is, these are the days when you are liberated from this iron-aged impure world. This is in your intellect, but numberwise according to the effort you make. Not everyone has the patience of knowing that we are now to be liberated from this world of sorrow and will go to the land of happiness. You children should also have the firm faith that your days of happiness are now about to come. However, that is only if you continue follow shrimat. There is no question of blessings or mercy etc. in this. The Father sits here and teaches you easy yoga for self-sovereignty. This study is also called *knowledge*. He is giving you children elevated directions. First and foremost, your faith has to be unshakeable so that it can never fluctuate. There is a song: "I wanted to meet the One who lives beyond in the brahm element. Now, having found Him, what more could I want?" You have the faith that you will receive your inheritance of heaven from that Father. So, from the beginning, you receive lasting patience. This is imperishable patience. It is *certain* that you are establishing the most elevated of all kingdoms. You are receiving the elevated fortune of the kingdom by following shrimat, without any fighting or quarrelling. Even if there are ten to twelve children at home what need is there to wilt? Look at Baba, he has thousands, hundreds of thousands, of children. Some children even create upheaval. Some are worthy children whereas others are unworthy. Some do *service* whereas others do *disservice*. Does Baba become afraid then? So, you children too shouldn't become afraid. You also have to live at home with your family. On that side is hatha yoga, the renunciation of karma. Yours is unlimited renunciation. This is Raja Yoga. You have to live at home with the family and claim an inheritance from the Father. It is very easy. You can now see the trees of your land of happiness. You recognise the visible and the invisible with your intellect, whether you have visions or not. You are making effort for your own kingdom of the future. Your *aim* and *objective* is in front of you. You can see the picture of Lakshmi and Narayan. It shouldn't be that you would only believe this if you had a vision. This is something to be understood with your intellect. You can see that picture with your eyes. You will then see the same things with your eyes. This is Raja Yoga. Your intellect also says: The pictures are here, and so what need is there to be granted visions? Shri Krishna is the master of the golden age, is he not? Shiva is the Resident of the supreme abode. You can become Lakshmi or Narayan. This is your *aim* and *objective*. Therefore, look into the mirror and see to what extent you have those divine virtues in you. The Father gives you a lot of patience. You now have to study. Knowledge is needed for the kingdom and the Father is giving that to you. Those who study for the *Indian Civil Service* have the greatest intoxication that they will then become senior *officers*. In fact, people still become millionaires by doing business too. Baba is now teaching you this business of bartering. You give shells to the Father and, in return, Baba makes you into the masters of heaven for 21 births. This is a business as well as a study. You aren't concerned with just business. You also need to have the *knowledge* of *world history* and *geography*. You also have to become a spinner of the discus of self-realisation. The

more you study, the higher the status you will claim. Even the subjects, maids and servants will be the masters of heaven. Now, everyone says that Bharat is their land. However, there is a lot of difference between kings and the subjects. The Father says: As much as possible, claim the highest status of all. Make effort like the mother and father do. It is understood that not everyone will be seated on the throne, but you still have to be inspired to *race*. The kingdom will be claimed numberwise according to the efforts made. Baba observes as a detached observer the same effort each one is making that was made in the previous cycle. Then, when Baba sees that someone's effort is a little slack, He inspires them to make it intense: Your effort appears to be very slack. You still have attachment. Once you are made a *trustee*, why is there still attachment? You simply have to follow shrimat. Some ask: Baba, should I have a house built? Yes, why not build it? You may live comfortably. This dirty world is only for a few more days; you may live comfortably. You may get your children married. The Father doesn't take any money from you. He is the Bestower. Shiv Baba has had this building built at this time for the children to live in. He has made this body an instrument for Him to live in. However, human beings definitely need buildings to stay in. So, Baba is having them built for you children. Baba is also sitting in this building. You know that that One is the Father of souls and this one is the father of the body. He has *adopted* you: You are my children. You say "Mama and Baba". This means to be adopted by them. Prajapita Brahma has so many children and so they would surely be adopted children. He *adopts* you children. Saraswati too is his daughter. These are very incognito matters and have to be understood. You have studied the Gita and the Bhagawad etc. and this Baba has also studied them. However, now, according to the *drama*, you are receiving shrimat. Whatever is said is according to the *drama*. There would definitely be benefit in that. Even if there is any loss, there is benefit in that. There is benefit in everything. Shiv Baba is the Benefactor. His directions are good. If you doubt it, then, instead of following shrimat, you follow your own dictates and you then become deceived. What can Shiv Baba do then? You have to ask for advice at every step. The *Supreme Guide* is sitting here. Many children forget this because they do not stay in yoga. Yoga or remembrance is called the pilgrimage. If you are not in remembrance, then understand that you are taking a *rest*. Some go on a pilgrimage and take a *rest*. If you too are taking a *rest* and not staying in remembrance, your sins will not be absolved and you won't move forward. If you don't stay in remembrance you can't come closer. The soul becomes tired and forgets the Father. The Father says: You are moving along on the pilgrimage. You take *rest* at night anyway. It isn't that when you are sleeping at night, you are on a pilgrimage. No, that is *rest*. You are on a pilgrimage when you are awake. Sins are not absolved when you are asleep. But, yes, no further sins are committed. So the Father explains everything, but someone should still put them into practice. He continues to tell you many *points*. The *points* of a *barrister* enter your intellect when you are studying to become a *barrister*. When you are studying to become a *doctor* or an *engineer*, you then become a *doctor* or an *engineer*. Whatever *course* someone takes, that is what he would become. Here, there is just the one *course*. Continue to move along. There is a big burden of the sins of many births on your head. There is only one way to have those sins absolved. You have to remember the Father. Otherwise, your status will be destroyed. The rosary was created. There is also the memorial of the nine jewels. People don't know where it came from. The eight jewels are those who become the rosary of Rudra. So you should make good effort. When *students* study well at school, their parents become aware of that from their *register*. Here, the Father Himself is also the *Teacher* and so He would know. You are studying with the Father. He is also aware of your *register*. You can also understand from your *register* to what extent you have those virtues in you. To what extent am I making others the same as myself? Do you have sufficient power that you are able to make anyone who sees you forget the body? It is said: When the child has courage, the Father helps. The Father gives a lot of help. You also give the help of yoga. The Father only wants the help of purity. The whole impure world has to be purified with the power of yoga. The more help someone gives with yoga, the more pleased Baba will be. Is this help for the Father or for yourself? The more you study, the higher the status you claim. The more you stay in remembrance, the more you help Me with purity. I have come to make impure ones pure for the pure world. It is here that you become pure and impure. That is the incorporeal world. It is sung: Oh Purifier, come! They don't

understand what the pure world is. Sita was liberated from the jail of Ravan and from sorrow. Therefore, there has to be happiness after that. Others receive a lot of peace and little happiness. You receive a lot of happiness as well as a lot of sorrow. Souls who come at the end will play their small *part* and then leave. They take one or two births; they just come for a short while and go away. For you, it is a matter of 84 births. For them, it is a matter of one or two births. You know your 84 births. By knowing the cycle you become the kings who are rulers of the globe. They would not be able to become that. This knowledge is not for them. This knowledge is for those of you who took this knowledge in the previous cycle too. You now have to make effort. The time for making effort is now. The question of making effort only applies to you. The deity religion is one that gives a lot of happiness. No one else can give as much happiness. This eternal *drama* is predestined. Not everyone can receive the *part* of a *hero* or *heroine*. There are all types of human beings. There are many types of good and bad people. The most elevated of all are the deities. They are the only ones who can be called elevated. They only exist in the golden age. There are also their pictures. However, no one knows how they became that. Some say that Krishna is present everywhere and that God is present everywhere too. You children have now understood all of these things. This *aim and objective* is very good for you to explain. You definitely have to invite everyone. Everyone can receive an invitation in the newspapers. There is now very little *time* left. Even now, some children become tired on the pilgrimage and so they sit down. They are unable to tolerate the storms of Maya. Maya will definitely catch them on the battlefield. She will become powerful with the powerful ones and fight them. Storms will come very forcefully. Then they would say: There have been many obstacles from the time I came into knowledge. There is also loss in business now. Baba says: Don't think that the obstacles have come because you have come into knowledge. This continues to happen in the world. You mustn't be afraid of this. Sometimes, there is one type of omen and sometimes another type. Some collapse whilst moving along. The omens of Rahu are very strong. Maya eats you and you then become very ugly. Maya slaps you and makes your face completely dirty. Maya will also be victorious. If only the children were to become victorious, the kingdom would very soon be established. When you forget the Master (Teacher), Maya slaps you. The bride forgets the spiritual Bridegroom. This too is a *wonder*. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Become the Father's helper in making the impure world pure with the power of yoga. Do not take a *rest* on the pilgrimage of remembrance. Let your remembrance be such that the person in front of you forgets even his body.
2. Never doubt shrimat and thereby use your own dictates. Take advice in every situation and follow that considering there to be benefit for you in that.

Blessing: May you be a sensible and knowledgeable soul and accumulate an income of multimillions at every step.

A sensible knowledgeable soul is one who first thinks about everything before he does it. Just as important people first have their food *checked* before they eat it, so thoughts are also food for the intellect. First of all, *check* them and then put them into action. By *checking* your thoughts, your words and deeds will automatically become powerful. When something is powerful, there is an income. So, become powerful and accumulate an income of multimillions at every step, that is, in your thoughts, words and deeds. These are the qualifications of a knowledgeable soul.

Slogan: Only those who fly in the flying vehicle of blessings given by the Father and everyone else are flying yogis.

*** O M S H A N T I ***